

**Partnership for Children of Johnston County  
2010 Family Child Care Home of the Year**

**Nomination Form**

**Submittal Deadline: Friday, February 5, 2010**

**Any nomination forms received after this date WILL NOT be considered.**

Please return nomination forms to  
1406 A S. Pollock Street  
Selma, NC 27576  
c/o Christina Peterson

The Partnership for Children of Johnston County (PFCJC), Family Child Care Home of the Year award is open to providers who have demonstrated above and beyond the high quality characteristics in the required areas of licensing. This Family Child Care Home leads by example and this award will be presented to the owner.

**Criteria**

- This Family Child Care Home must have a 4 or 5 star rating.
- This Family Child Care Home must have no substantiated complaints in the last year as of February 1, 2010.
- The Family Child Care Home must be registered with the PFCJC Child Care Resource and Referral Service.

**Award Recipients will receive:**

- \*Recognition Plaque to take home
  - \*Name plate on Wall Plaque at the PFCJC Office
  - \*Two (2) tickets (\$100.00 value) to the annual PFCJC Beach Ball
  - \*Recognition article in the Chatter, PFCJC's newsletter and local newspapers
  - \*A video interview to be used on social media venues, such as Facebook, MyNC.com, the PFCJC Website.
- \*PFCJC Polo shirt  
\*\$200.00

As an Award Recipient, the Family Child Care Home Owner will be an Ambassador of the Partnership for Children of Johnston County for one year (4/2010-3/2011). As an ambassador we request that you participate/present at one (1) Partnership for Children Board of Directors meeting; represent and speak on behalf of the Partnership for Children and the importance of early childhood education at a minimum of one (1) Partnership for Children event; and speak on behalf of the Partnership for Children and its services to legislature and government leaders, etc., as needed.

Nominee Name: \_\_\_\_\_

Business Name: \_\_\_\_\_

Your contact information:

Name: \_\_\_\_\_

Telephone: \_\_\_\_\_ Mobile: \_\_\_\_\_

Email: \_\_\_\_\_

Please check this box if you would like for your nomination to remain anonymous.

Please provide a supporting statement of no more than 1000 words with additional information and literature stating as to why you feel this person deserves this recognition. Please note that any items sent to us will not be returned.